

Shadows Of The Sun Dynasty An Illustrated Series Based On The Ramayana Sitas Fire Trilogy

Shadows of the Sun Dynasty [History of Science and Technology in the Ming Dynasty](#) **Military History of the Ming Dynasty** [History of Customs in the Ming Dynasty](#) [A History of Literature in the Ming Dynasty](#) **From the Mongols to the Ming Dynasty** [Religious History of the Ming Dynasty](#) **The Art History of the Ming Dynasty** **She Who Became the Sun Eunuchs in the Ming Dynasty**, **The Political History of the Ming Dynasty** [History of Education in the Ming Dynasty](#) [The Economic History of the Ming Dynasty](#) [History of Literature in the Ming Dynasty](#) [The Military Collapse of China's Ming Dynasty, 1618-44](#) **Sita's Fire Trilogy** [Slipcase] **The Eunuchs in the Ming Dynasty Grow Rich while Walking into the Golden Aged World (with Meditation Commentaries)** **Castle of Black Iron 1 Anthology** [Sailing for the Sun](#) [The Risen Sun](#) **The Glass Palace Chronicle of the Kings of Burma** [The Ming Dynasty](#) [The Soul of the Sun](#) [Coxinga and the Fall of the Ming](#) [Fifth Dynasty Sun Temples](#) **The History of the Former Han Dynasty** **The Truth of Babri Mosque Temple of the World History of the Weksel Saints in Ancient Myth** [Castle of Black Iron 2 Anthology](#) **Religious Cultures in Early Modern India** [India's Epic Ramayana for the youth and kids](#) **A Catalogue of the Chinese Translation of the Buddhist Tripitaka, the Sacred Canon of the Buddhists in China and Japan** [Ramayana Pack \(4 Volumes\)](#) **Ten States, Five Dynasties, One Great Emperor** **Orissa Orissa, Or, The Vicissitudes of an Indian Province Under Native and British Rule** **The World of Nomads**

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From the Mongols to the Ming Dynasty May 30 2022 A beggar, an itinerant monk, leapt to greatness during a tumultuous epoch and went on to found the Ming Dynasty of China (1368--1644). As a destitute peasant with nothing to lose, he started a local rebellion; success built on success. Defeating local warlords, Zhu Yuan Zhang conquered all the southern part of China, then sent his army north and took the rest. By unifying many Chinese lands, he brought peace and prosperity after a long period of tumult. He is honored with the temple name of Ming Taizu, Grand Ancestor of Ming.

Political History of the Ming Dynasty Dec 25 2021 The book is the volume of "Political History of the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

[The Risen Sun](#) Feb 12 2021

History of Science and Technology in the Ming Dynasty Oct 03 2022 The book is the volume of "History of Science and Technology in the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

The Glass Palace Chronicle of the Kings of Burma Jan 14 2021

The Economic History of the Ming Dynasty Oct 23 2021 The book is the volume of "The Economic History of the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD).

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Temple of the World Jun 06 2020 Despite the prominence of ancient temples in the landscape of Egypt, books about them are surprisingly rare; this new and essential publication from a prominent Czech scholar answers the need for a study that goes beyond temple architecture to examine the spiritual, economic and political aspects of these specific institutions and the dominant roles they played. Miroslav Verner presents a deeper and more complex study of major ancient Egyptian religious centers, their principal temples, their rise and decline, their religious doctrines, cults, rituals, feasts, and mysteries. Also discussed are the various categories of priests, the organization of the priesthood, and its daily services and customs. Each chapter offers the reader essential and up-to-date information about temple complexes and the history of their archaeological exploration, in the context of the spiritual dimension and cultural legacy of ancient Egypt.

Ramayana Pack (4 Volumes) Oct 30 2019

Coxinga and the Fall of the Ming Oct 11 2020 This is the fantastic true story of the infamous pirate; Coxinga who became king of Taiwan and was made a god - twice. From humble origins, Coxinga's father became the richest man in China and Admiral of the Emperor's navy during the Ming Dynasty. As his eldest son, Coxinga was given the best education and developed a love of poetry and the study of Confucius. From this unlikely beginning, it took the invasion of south China by the Manchu and the subsequent loss of both his parents - his father defected to the Manchu and his mother, a Japanese Samurai, died in battle - to turn Coxinga from scholar to warrior. Fiercely loyal to his exiled Emperor, Coxinga fought against overwhelming odds until his defeat drove him out to sea and over to Taiwan - at the time a lawless set of islands inhabited by cannibals. Self-styled king of Taiwan, Coxinga died at the moment of his triumph. His descendants ruled the island for two decades.

She Who Became the Sun Feb 24 2022 Lambda Literary Award Finalist! Two-time Hugo Award Finalist! Locus Award Finalist! "Magnificent in every way."—Samantha Shannon, author of *The Priory of the Orange Tree* "A dazzling new world of fate, war, love and betrayal."—Zen Cho, author of *Black Water Sister* *She Who Became the Sun* reimagines the rise to power of the Ming Dynasty's founding emperor. To possess the Mandate of Heaven, the female monk Zhu will do anything "I refuse to be nothing..." In a famine-stricken village on a dusty yellow plain, two children are given two fates. A boy, greatness. A girl, nothingness... In 1345, China lies under harsh Mongol rule. For the starving peasants of the Central Plains, greatness is something found only in stories. When the Zhu family's eighth-born son, Zhu Chongba, is given a fate of greatness, everyone is mystified as to how it will come to pass. The fate of nothingness received by the family's clever and capable second daughter, on the other hand, is only as expected. When a bandit attack orphans the two children, though, it is Zhu Chongba who succumbs to despair and dies. Desperate to escape her own fated death, the girl uses her brother's identity to enter a monastery as a young male novice. There, propelled by her burning desire to survive, Zhu learns she is capable of doing whatever it takes, no matter how callous, to stay hidden from her fate. After her sanctuary is destroyed for supporting the rebellion against Mongol rule, Zhu takes the chance to claim another future altogether: her brother's abandoned greatness. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

Eunuchs in the Ming Dynasty, The Jan 26 2022 This book is the first on Chinese eunuchs in English and presents a comprehensive picture of the role that they played in the Ming dynasty, 1368-1644. Extracted from a wide range of primary and secondary source material, the author provides significant and interesting information about court politics, espionage and internal security, military and foreign affairs, tax and tribute collection, the operation of imperial monopolies, judiciary review, the layout of the palace complex, the Grand Canal, and much more. The eunuchs are shown to be not just a minor adjunct to a government of civil servants and military officers, but a fully developed third branch of the Ming administration that participated in all of the most essential matters of the dynasty. The veil of condemnation and jealousy imposed on eunuchs by the compilers of official history is pulled away to reveal a richly textured tapestry. Eunuchs are portrayed in a balanced manner that gives due consideration to able and faithful service along with the inept, the lurid, and the iniquitous.

Shadows of the Sun Dynasty Nov 04 2022 This deluxe illustrated novel adaptation of the Ramayana—the classic Hindu epic—pairs divinely inspired art with intimate portrayals of Rama, Sita, Lakshmana, Ravana, and many more. Welcome to the royal city of Ayodhya, a realm ruled by the Sun dynasty, where peace reigns among the citizens while discord simmers behind the palace walls. A prophecy predicts that a son of the Sun dynasty will slay the immortal Ravana and defeat his demon army—but how will a mere human succeed where all the gods have failed? Meanwhile, Ayodhya's emperor is torn between his own needs and the needs of the empire. His rebellious third wife, raised as a warrior, is haunted by her past. A defiant servant, stigmatized by her deformity, is willing to destroy the empire to achieve her own aims. A prince, unaware of his own divine origin, falls in love with a princess so extraordinary even the all-seeing sages cannot fathom her destiny. Shape-shifting blood-drinkers from the celestial realm fill the forests around the city, and the time of prophecy is drawing near—but will the blessings of the gods be enough to fend off the darkness growing in the heart of Ayodhya? A truly original reimagining of the classic Indian epic, the Ramayana, as told primarily through the eyes of the women behind the throne, *Shadows of the Sun Dynasty* reveals an entirely new perspective on an ancient story. Set in a world of kings and queens, celestial battles, invisible foes, and family rivalries, this epic tale forges legends in the fires of betrayal and prophecy.

History of Education in the Ming Dynasty Nov 23 2021 The book is the volume of "History of Education in the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

A History of Literature in the Ming Dynasty Jun 30 2022 This book explores poems, novels, legends, operas and other genres of writing from the Ming Dynasty. It is composed of two parts: the literary history; and comprehensive reference materials based on the compilation of several chronologies. By studying individual literary works, the book analyzes the basic laws of the development of literature during the Ming Dynasty, and explores the influences of people, time, and place on literature from a sociological perspective. In turn, it conducts a contrastive analysis of Chinese and Western literature, based on similar works from the same literary genre and their creative methods. The book also investigates the relationship between literary theory and literary creation practices, including those used at various poetry schools. In closing, it studies the unique aesthetic traits of related works. Sharing valuable insights and perspectives, the book can serve as a role model for future literary history studies. It offers a unique resource for literary researchers, reference guide for students and educators, and lively read for members of the general public.

History of Literature in the Ming Dynasty Sep 21 2021 The book is the volume of "History of Literature in the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn

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A Catalogue of the Chinese Translation of the Buddhist Tripitaka, the Sacred Canon of the Buddhists in China and Japan Dec 01 2019

Religious Cultures in Early Modern India Feb 01 2020 Religious authority and political power have existed in complex relationships throughout India's history. The centuries of the 'early modern' in South Asia saw particularly dynamic developments in this relationship. Regional as well as imperial states of the period expanded their religious patronage, while new sectarian centres of doctrinal and spiritual authority emerged beyond the confines of the state. Royal and merchant patronage stimulated the growth of new classes of mobile intellectuals deeply committed to the reappraisal of many aspects of religious law and doctrine. Supra-regional institutions and networks of many other kinds - sect-based religious maths, pilgrimage centres and their guardians, sants and sufi orders - flourished, offering greater mobility to wider communities of the pious. This was also a period of growing vigour in the development of vernacular religious literatures of different kinds, and often of new genres blending elements of older devotional, juridical and historical literatures. Oral and manuscript literatures too gained more rapid circulation, although the meaning and canonical status of texts frequently changed as they circulated more widely and reached larger lay audiences. Through explorations of these developments, the essays in this collection make a distinctive contribution to a critical formative period in the making of India's modern religious cultures. This book was published as a special issue of South Asian History and Culture.

Ten States, Five Dynasties, One Great Emperor Sep 29 2019 Drawn from Chinese classics of history, Hung Hing Ming's biographies introduce China's most emblematic historical figures and the cultural attributes fostered by China's ancient chronicles. This book is about one of the greatest emperors in Chinese history, Zhao Kuang Yin, founder of the Song Dynasty (960–1279). He is honored for having unified China in the extremely chaotic period of 'Five Dynasties and Ten States'. This enjoyable book introduces more of China's heroes and villains, highlighting a modest man yet a great emperor who brought peace and stability to the realm and saved the people from great suffering. Interwoven into the narrative of battles fought and alliances forged or flouted, we find examples of good leadership and bad, hot-headed fighters and disciplined warriors, and lessons on how to assess — and win — people's loyalty.

History of the Weksel May 06 2020

Sailing for the Sun Mar 16 2021 Sailing for the Sun celebrates in 1989 the bicentenary of the arrival of the first Chinese in the Hawaiian Islands. In 1789, the Islands had not yet been united as a kingdom under Kamehameha; the various Islands were ruled by high chiefs for several more years. The Islands, "discovered" just a scant 11 years before by the British Captain James Cook, were a beautiful chain of lush lands, soaring volcanic mountains, with a moderate climate and a relatively sparse population.

The Eunuchs in the Ming Dynasty Jun 18 2021 This book is the first on Chinese eunuchs in English and presents a comprehensive picture of the role that they played in the Ming dynasty, 1368-1644. Extracted from a wide range of primary and secondary source material, the author provides significant and interesting information about court politics, espionage and internal security, military and foreign affairs, tax and tribute collection, the operation of imperial monopolies, judiciary review, the layout of the palace complex, the Grand Canal, and much more. The eunuchs are shown to be not just a minor adjunct to a government of civil servants and military officers, but a fully developed third branch of the Ming administration that participated in all of the most essential matters of the dynasty. The veil of condemnation and jealousy imposed on eunuchs by the compilers of official history is pulled away to reveal a richly textured tapestry. Eunuchs are portrayed in a balanced manner that gives due consideration to able and faithful service along with the inept, the lurid, and the iniquitous.

The History of the Former Han Dynasty Aug 09 2020

Saints in Ancient Myth Apr 04 2020 Chinese World of Warcraft. The protagonist would travel back to the time when the night elves had just risen and transform the Kalimdor continent as a saint. See how he defeated the trolls and made the night elves the rulers of the ancient continents; see how he joined forces with the demigods and dragons to fight the Burning Legion; see how he built a powerful empire to guide the course of the world; see how he treated Sargeras and foiled Kilgarden's schemes; see how he fought against the orcs and brought them back to reason; see how he fought Archimonde and destroyed his ambitions ... [Previous Chapter] [Table of Contents] [Next Chapter]

Military History of the Ming Dynasty Sep 02 2022 The book is the volume of "Military History of the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

The Art History of the Ming Dynasty Mar 28 2022 The book is the volume of "The Art History of the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

History of Customs in the Ming Dynasty Aug 01 2022 The book is the volume of "History of Customs in the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

Castle of Black Iron 2 Anthology Mar 04 2020 After the Catastrophe, every rule in the world was rewritten. In the Age of Black Iron, steel, iron, steam engines and fighting force became the crux in which human beings depended on to survive. A commoner boy by the name Zhang Tie was selected by the gods of fortune and was gifted a small tree which could constantly produce various marvelous fruits. At the same time, Zhang Tie was thrown into the flames of war, a three-hundred-year war between humans and demons on the vacant continent. Using crystals to tap into the potentials of the human body, one must cultivate to become stronger. The thrilling legends of mysterious clans, secrets of Oriental fantasies, numerous treasures and legacies in the underground world ;^{*} All in the Castle of Black Iron! Written by Drunk Tiger, this novel is a prime example of fantasy steampunk. Let us journey through the world of limitless possibilities and inventions together!

The Soul of the Sun Nov 11 2020 "The hands of time turn on the face of the sun. Only you can move them. If the Watcher controls the hands of the clock he can go anywhere, past or future-- and destroy our planet." Since the days of ancient Greece, the Argos dynasty has kept a secret, a mystery passed down through their descendants from generation to generation, in the hopes that the forces of good can stop the evil destruction of planet Earth. Margaret Ingall is harboring that secret. Time is running out for the descendants of the Argos. They know a great healer and time traveler will be born of their blood. But the only person that knows whom they will call "the soul of the sun" is Margaret's sister, Abigail. Before she can reveal the healer's identity, disaster strikes... Evil stalks them, watching and waiting to find out which member of her family has the ultimate power. Is it Margaret's own child? Or her beloved granddaughter? Or even herself? Their only clue is a powerful protective amulet that will lead them all in a cat-and-mouse game to discover secrets as ancient as time. If the Watcher discovers the truth before they do, all will be lost. Fate, time and love weave together in their struggle to fulfill their destiny. Will Margaret's fears sabotage her family's protection? Can the healer accept her gifts in time? And once the soul of the sun is finally revealed, will it be too late? Her power is incredible. The sacrifices required of her are immense. Will it be enough to stop the Watcher?

The Ming Dynasty Dec 13 2020 In the latter half of the fourteenth century, at one end of the Eurasian continent, the stage was not yet set for the emergence of modern nation-states. At the other end, the Chinese drove out their Mongol overlords, inaugurated a new native dynasty called Ming (1368–1644), and reasserted the mastery of their national destiny. It was a dramatic era of change, the full significance of which can only be perceived retrospectively. With the establishment of the Ming dynasty, a major historical tension rose into prominence between more absolutist and less absolutist modes of rulership. This produced a distinctive style of rule that modern students have come to call Ming despotism. It proved a capriciously absolutist pattern for Chinese government into our own time. [1, 2, 3]

The Truth of Babri Mosque Jul 08 2020 The word Babri was literally used to define something abnormal, out of sense or mad. Three instances mentioned in Babar-Nama support this. Babar's journal is replete with precise detail with a telling image or idiom as "a bud resembling a sheep's heart", "fell like water on fire" which lingers in the reader's mind long after the event or anecdote has receded. Few of the phrases and words in the Babar Nama are now part of everyday language in India and Pakistan as "Namak Haram" means lack of trustworthiness, "hamesha" means always, "bakhshish" means gift, "maidan" means plain area, "julab" means laxative and the most important, which is of our use here, is "Babri/Baburi /Bavala" means related to unhealthy mental state or mad or abandoned or one who is abnormal. Babar writes about his infatuation, after his marriage in March AD 1500, for a boy as, "In those days I discovered myself a strange inclination - no, a mad infatuation-for a boy in the camp's bazaar, his name was Babri/Baburi being apposite. Until then I had no inclination of love and ... a couplet of Muhammad Salih came to my mind: When I see my friend I am abashed with shame; My companions look at me, I look away sans aim. This couplet suited my state of mind perfectly. In that maelstrom of desire and passion, and under the stress of youthful folly, I used to wander, bareheaded and barefoot, through streets and lanes, orchards and vineyards. I showed civility neither to friends nor to strangers, took no care of myself or others." Babar clearly stated that guy's name was Bavara as he was of raging and flickering nature and Babar himself became Bavara or crazy for him to attain his sexual proximity.... That is why the term "Babri Mosque" is specially used only for the construction that was done according to Mughal architecture at Ramjanmaboomi because it was made for Hindus not for Muslims. Babri Mosque means Mosques of infidels-insane Hindus.

Fifth Dynasty Sun Temples Sep 09 2020 Sun temples of the Fifth Dynasty are an unparalleled monument of ancient Egypt, characterized the Central part of the Old Kingdom considered as the apex of the solar cult and theology. Original architect. Shape and ideological influence on the later phases of Egyptian history are far from clear as well as their cultic, ideology and symbolic relationship with the contemporary pyramids and with what is considered to be the original place of rise and diffusion of the solar cult in AE, the city of Heliopolis. Six temples were built in a quite limited time span in the middle of the Third Millennium BC but only two have been discovered so far. The volume collects all the available archeology and textual evidences, including an in-depth reconstruction of the original decoration of temples. Several tables, sheets and plates, with photo of the monuments.

The Military Collapse of China's Ming Dynasty, 1618-44 Aug 21 2021 This book examines the military collapse of China's Ming Dynasty to a combination of foreign and domestic foes. The Ming's defeat was a highly surprising development, not least because as recently as in the 1590s the Ming had managed to defeat a Japanese force considered to be perhaps the most formidable of its day when the latter attempted to subjugate Korea en-route to a planned invasion of China. In contrast to conventional explanations for the Ming's collapse, which focus upon political and socio-economic factors, this book shows how the military collapse of the Ming state was intimately connected to the deterioration of the personal relationship between the Ming throne and the military establishment that had served as the cornerstone of the Ming military renaissance of the previous decades. Moreover, it examines the broader process of the militarization of late Ming society as a whole to arrive at an understanding of how a state with such tremendous military resources and potential could be defeated by numerically and technologically inferior foes. It concludes with a consideration of the fall of the Ming in light of contemporary conflicts and regime changes around the globe, drawing attention to climatological factors and developments outside state control. Utilizing recently released archival materials, this book adds a much needed piece to the puzzle of the collapse of the Ming Dynasty in China.

Religious History of the Ming Dynasty Apr 28 2022 The book is the volume of "Religious History of the Ming Dynasty" among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600–1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070–1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046–256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or "emperor" of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC – 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644–1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War

(1927–1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

Orissa, Or, The Vicissitudes of an Indian Province Under Native and British Rule Jul 28 2019

The World of Nomads Jun 26 2019

Grow Rich while Walking into the Golden Aged World (with Meditation Commentaries) May 18 2021 Using the practices suggested in this book will help to improve your spiritual, financial and living conditions! This book explains how you can become rich, financially and/or spiritually, and get whatever you want while walking into the Golden Age (via the Holographic Universe). As explanations are given on how to use God and His Knowledge to achieve your aims, the author also explains: 1. about the magical abilities (Siddhis) and specialities which you acquire as you use the practices in this book. 2. why the Law of Attraction works to bring you wealth, happiness, etc. 3. why and how visualisations can get materialised. 4. why being close to the higher dimension, where the Akashic Records exist, will help you to easily realise your dreams. 5. how you can easily play the role of the creator (Brahma) from Brahmaloaka in order to achieve what you want. 6. how when you are in the world of Brahma, Ether also plays the role of Brahma and creates what you want. 7. how as you use the energies deeper within the soul, you are the god self or Brahma and so will be able to fulfil your wishes and needs. 8. how stuff are materialised through frequencies, resonance, etc. 9. about reacquiring wealth, prosperity and magical abilities, now. 10. how the quantum energies, World Drama, Nature, etc. serve the people who walk into the Golden Aged world and who are in the Golden Age. 11. how perfect bodies are created for those walking into the Golden Age. 12. how the earth and world is uplifted into the Higher Universe, as you walk into the Golden Aged world. 13. about the universes and worlds/lokas which provide our environment. 14. why it is easier to get what you want when you use the higher lokas. 15. why some people saw sea monsters, e.g. Loch Ness monster and Champ. 16. how the earth sank and, now, gets lifted out of the Garbhodaka Ocean. 17. why our universe is expanding. 18. about Cosmic Consciousness, World-Wide Collective Consciousness and the various kinds of consciousness which we use. 19. about Brahmajyoti, Vaikuntha and the various other lokas. 20. on whether the earth is flat or round. 21. about the ancient Hindu Bhumandala model. 22. about the Holographic Universe, chakras, aura, Kundalini, Causal Ocean (Karana Ocean), Spiritual Sky (Paravyoma), Holographic Bodies etc. 23. the knowledge given during the Brahma Kumaris' Seven Days Course. The reader is taught on how to use the knowledge of the Brahma Kumaris, which is found in this book, to begin and continue the process of walking into the Golden Aged world. If you are interested in becoming wealthy, in getting what you want, in becoming spiritually powerful and/or in walking into the Golden Aged world, then read this book.

Orissa Aug 28 2019

Sita's Fire Trilogy [Slipcase] Jul 20 2021 Set in a world of kings and queens, celestial battles, invisible foes, and family rivalries, this epic tale forges legends in the fires of betrayal and prophecy. Welcome to the royal city of Ayodhya, a realm ruled by the Sun dynasty, where peace reigns among the citizens while discord simmers behind the palace walls. A prophecy predicts that a son of the Sun dynasty will slay the immortal Ravana and defeat his demon army—but how will a mere human succeed where all the gods have failed? A truly original reimagining of the classic Indian epic, the Ramayana, as told primarily through the eyes of the women behind the throne, Sita's Fire Trilogy reveals an entirely new perspective on an ancient story. These deluxe illustrated novels pair divinely inspired art with intimate portrayals of Rama, Sita, Lakshmana, Ravana, and many more, such as princesses, all-seeing sages and shape-shifting blood drinkers. This boxed set includes Shadows of the Sun Dynasty, Queen of the Elements, and Destroyer of Sorrow.

India's Epic Ramayana for the youth and kids Jan 02 2020 What to write or what not to write now was in my mind after writing a few books. What to write about was the thought after the decision making. The best topic or theme to choose for the present age especially for children and youth is India's great Epic Ramayana." There is no panacea or remedy for the country's ills unless the children and youth of today emulate the lives of great men of the world and life-like characters (once alive in real life according to ancient scripts and "Puranas") in the Epic of India, "Ramayana" whose protagonists live a life of worthiness following righteousness, honesty, non-acceptance of gifts, control of human anger, greed, anxiety, hurriedness in mad unworthy pursuits, corrupt practices in all our acts, firm resistance to theft, robbery, sex abuse especially child abuse. What are we going to do to fight against corruption and other maladies in society? The children may ask – The answer is children and youth who are the pillars of tomorrow's world should learn not to accept any gift from others – other than birthday and wedding gifts. This would certainly help us lead a life with self-respect and honor. This immortal story of Ramayana may perhaps help to reduce the evils in society and direct them to the right path of 'Dharma' and honest living.

Castle of Black Iron 1 Anthology Apr 16 2021 After the Catastrophe, every rule in the world was rewritten. In the Age of Black Iron, steel, iron, steam engines and fighting force became the crux in which human beings depended on to survive. A commoner boy by the name Zhang Tie was selected by the gods of fortune and was gifted a small tree which could constantly produce various marvelous fruits. At the same time, Zhang Tie was thrown into the flames of war, a three-hundred-year war between humans and demons on the vacant continent. Using crystals to tap into the potentials of the human body, one must cultivate to become stronger. The thrilling legends of mysterious clans, secrets of Oriental fantasies, numerous treasures and legacies in the underground world i⁸ All in the Castle of Black Iron! Written by Drunk Tiger, this novel is a prime example of fantasy steampunk. Let us journey through the world of limitless possibilities and inventions together!